

CATEGORIES

- ❖ **Low-Rise Buildings:
1-3 Stories**
- ❖ **Mid-Rise Buildings:
4-15 Stories**
- ❖ **High-Rise Buildings:
15+ Stories**
- ❖ **Infrastructure**
- ❖ **Decorative**
- ❖ **Repair & Restoration**

All information must be submitted in electronic format by July 14, 2017.

2016 Top Winners

Ashley Furniture – Fort Mill, SC
Marsico Hall UNC – Chapel Hill, NC
**Sierra Nevada Brewing Co. –
Mills River, NC**
LPL Financial – Fort Mill, SC
**Weyerhaeuser Elkin Maintenance Shop –
Elkin, SC**
**Benefitfocus Customer Success Center –
Charleston, SC**

Visit Our Website
www.aci-carolinas.org

EXHIBITORS WANTED

Want to advertise/promote your company or product?

Space will be available inside and outside the event for exhibitors

Inside: Table with skirt and two chairs @ \$150.00

Outside: Designated area in parking lot for trucks and equipment @ \$300.00

Contact: Mary Beare

mbeare@aci-carolinas.org

704-608-5782



Visit Our Website:
ACI Carolina Chapter
www.aci-carolinas.org



Excellence In Concrete

ACI Carolinas Chapter's

Annual

Awards Competition

Nominations Are Now Being

Accepted For North Carolina And
South Carolina Outstanding Concrete

Projects!



Registration & Forms –
visit our website:

● www.aci-carolinas.org

Guidelines For Concrete Awards

Nomination Criteria

1. Completed In NC or SC between January 1, 2015 – May 31, 2017.
2. Project design and construction shall be concrete related.
3. Project may be:
 - A. Cast-in-place
 - B. Precast / site cast structure
 - C. Pre-stressed/post-tensioned
 - D. Employing a steel frame with
Significant percentage of concrete
4. Concrete masonry does not qualify.
5. Size of project or volume of concrete will not be a factor in judging.
6. No limit to the number of entries a company can submit.
7. ACI members and non-members are eligible.
8. Winners may be requested to furnish additional presentation material.
9. Top two winners will be entered into the National ACI Awards competition.

Submittals Must Include The Following:

1. ***Project Nomination Application*** – this will include contact information for all project team participants.
2. ***Digital Pictures*** – submit a minimum of 6 – maximum of 10 pictures of the project. Try to include pictures of the project under construction as well as completed project. **All pictures must be digital.**
3. ***Written Project Description*** – (300 word max) – describes engineering, construction method and workmanship of project.
4. ***Written Description Of Concrete Usage*** – (500 word max) – describes how concrete was effectively utilized in the project.

Submit By:
July 14, 2017

Please email or mail completed submittals to:
Carolinas ACI Awards Committee
Attn: Mary Beare
3122 Fincher Farm Road
Suite 100 - #548
Matthews, NC 28105
mbeare@aci-carolinas.org

Banquet & Awards

September 12, 2017

Charlotte Motor Speedway

5555 Concord Parkway

Concord, NC 28027

Networking Begins At 6:00pm

Banquet Program Begins At 7:00pm

Attendee registration can be found on

our website:

www.aci-carolinas.org

Be A Sponsor

Sponsorships

| | |
|------------------|------------|
| Bronze Sponsor | \$100.00 |
| Silver Sponsor | \$200.00 |
| Gold Sponsor | \$300.00 |
| Platinum Sponsor | \$1,000.00 |

**Details – visit our website:
www.aci-carolinas.org**



2nd Annual Concrete Awards “*Excellence in Concrete*”

Nominations are now being accepted for North Carolina
and South Carolina concrete projects
completed between January 1, 2015 – May 31, 2017!
(Submittals must be received by **July 14, 2017**)

This year, the Carolinas Chapter ACI Awards Committee will consider completed **Concrete Related Projects** completed between 2015 - 2017. Outstanding concrete projects will be recognized at the Annual Awards Banquet on Tuesday, **September 12th 2017** at the **Charlotte Motor Speedway**, 5555 Concord Parkway, Concord North Carolina 28027.

Projects completed between January 1, 2015 – May 31, 2017 qualify.

The PROJECTS will be classified under the following categories:

- Low-Rise Buildings: 1-3 Stories
- Mid-Rise Buildings: 4-15 Stories
- High-Rise Buildings: 15+ Stories
- Infrastructure: Bridges, Site Structures, Water Resources Structures, Marine Structures, Other Transportation Structures
- Repair And Restoration
- Decorative Concrete

Awards will be presented to the following project team participants:

Owner
Architect
General Contractor
Concrete Supplier
Concrete Contractor
Engineer

Guidelines and nomination application are attached.

GUIDELINES FOR THE ANNUAL CONCRETE AWARDS



NOMINATIONS CRITERIA

1. The concrete related project shall be completed in North Carolina or South Carolina **between January 1, 2015 – May 31, 2017**.
2. Project design and construction shall represent the best concept, originality and applicability of concrete or depict advancement of knowledge and practices in the field of concrete construction.
3. The project may be:
 - a. A cast-in-place structure / pavement
 - b. A pre-cast / site-cast structure
 - c. A pre-stressed / post-tensioned concrete structure
 - d. A structure employing a steel frame provided a significant percentage of concrete is used in a creative and innovative manner
4. Concrete masonry does not qualify for the concrete awards competition.
5. The size of the project or volume of concrete used in the project will not be a factor as the judging process takes place.
6. No limit to the number of entries a company can submit.
7. ACI members and non-members are eligible.
8. Award winners may be requested to furnish additional presentation material (images and descriptions) for the Awards Banquet scheduled for Tuesday, September 12, 2017 at the Charlotte Motor Speedway, Concord, NC.
9. All submittals shall become the sole property of the Carolinas Chapter of the American Concrete Institute. Two projects that receive awards from the Carolinas Chapter may be entered into the National ACI Excellence in Concrete Construction Awards competition.

SUBMITTALS MUST INCLUDE THE FOLLOWING:

1. **Project Nomination Application** including Contact information for all Project Team Participants.
2. **Digital Pictures Of The Project** (6 Min. – 10 Max). Try to include pictures of the project under construction as well as completed. **All pictures must be digital**. A video can also be submitted.
3. A **Written Description Of The Project** (maximum 300 word count). The description must indicate, describe and emphasize the architectural, engineering, construction method or workmanship areas of the project which are significant and noteworthy.
4. A **Written Description Of Concrete Usage** (maximum 500 word count). Please include a full description of how you feel that concrete was effectively utilized in the project, for example, to meet the end user requirements of the owner, to shorten the schedule, for sustainability, etc.

ENTRY DEADLINE:

All information must be submitted in electronic format (CD, DVD, USB Storage Device, etc.)

All entries must be received by **July 14, 2017** to be considered by the awards committee.

Please email or mail completed submittals to:
Carolinas ACI Awards Committee
Attn: **Mary Beare**
3122 Fincher Farm Road
Suite 100 – #548
Matthews, NC 28105
P: (704) 608-5782 F: (704) 246-4400
mbeare@aci-carolinas.org



PROJECT NOMINATION APPLICATION

DATE _____

Name and Location (address, city, state, zip code) of project submitted:

Date of completion of Concrete Work:

Category:

Owner:

Address / Phone
Contact Person & Email

Architect:

Address / Phone
Contact Person & Email

General Contractor:

Address / Phone
Contact Person & Email

Concrete Contractor:

Address / Phone
Contact Person & Email

Concrete Supplier:

Address / Phone
Contact Person & Email

Engineer:

Address / Phone
Contact Person & Email

Please include the following:

Project Size (Dimensions, Area, Span): _____

Concrete Quantity (Volume, Area, Tonnage): _____

Construction Work Duration (Month/Year): _____

THIS PROJECT WAS SUBMITTED BY:

| | |
|----------|--------|
| Name: | Phone: |
| | Email: |
| Firm: | |
| Address: | Zip: |

Please send completed submittals via electronic media **BEFORE July 14, 2017** to:

Carolinas ACI Award Committee

Attn: **Mary Beare**

3122 Fincher Farm Road

Suite 100 – #548

Matthews, NC 28105

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